**TO: NHAA, Inc. Awards Committee**

**I/The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**nominate

(Individual, Chapter or Region)

(Name of Region)

(Street/Postal Address of Region President)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

As a deserving and qualified Region to receive a Region Award from the National Hampton Alumni Association, Inc. This nomination is accompanied by a completed application form.

The below signatures will not be accepted if they are in a computer font. Only the handwritten signature will be accepted to verify the officers /nominator have signed off on the submissions.

Signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Region President

Signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VP Eastern or Western Regions

**REGION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Provide Roster of Officers.
2. Attach Most Recent Financial Statements (KPMG Report and IRS 990N)
3. Provide Narrative of Region’s activities for 2018
4. Identify and describe the activities that took place between January 1, 2018 and December 31, 2018. Submit your submission via e-mail in a PDF or PowerPoint in chronological order and provide supporting documentation. (For example, if you produced a newsletter, attach a copy. If you developed a website, provide the URL.) or set up a social media page. There are 18 different activities, actions, events that a Region can undertake to earn a maximum of 220 points. Bonus points of 25 can be awarded for innovative activities. Regions must earn at least 150 points to receive the award.

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| --- | --- | --- |
| **REGION ACTIVITY** | **Max Points** | **DESCRIPTION** |
| Newsletter | 10 |  |
| Regional Officers Roster | 5 |  |
| Regional Annual Giving Goal met | 15 |  |
| Representatives to National Meeting | 5 |  |
| Send Chapter Presidents to Council Meeting (3 minimum) | 10 |  |
| Chapter Officers Roster | 10 |  |
| Regional Event Scholarship $$ | 10 |  |
| Scholarship to Region Student | 10 |  |
| Region Reports | 15 |  |
| Region Member Speaks/Community Recognition | 10 |  |
| Host National Event, Activity, Program | 20 |  |
| Region Member on National event committee | 10 |  |
| Student/Career Recruitment Program | 20 |  |
| Serve/Chair National Committee [each] | 5 |  |
| Elected National Officer | 10 |  |
| Three members active on National Level | 15 |  |
| New/Re-activated Chapter | 15 |  |
| Innovative Activities for bonus | 25 |  |
| **Total:** | **220** |  |

**NOTE:** *Make sure this application is complete and the nomination form is attached and signed by both the Regional President and VP Eastern/Western President. NO NOMINATION WILL BE ACCEPTED WITHOUT ALL REQUIRED SIGNATURES. COMPUTER FONT SIGNATURES WILL NOT BE ACCEPTED. DO NOT MAIL IN ANY SUBMISSIONS.*

**E-mail submissions in a PDF or PowerPoint format to:** [**lshaw@nhaainc.org**](mailto:lshaw@nhaainc.org) **AND** [brint.martin@hamptonu.edu](mailto:brint.martin@hamptonu.edu) by April 1, 2019.