**TO: NHAA, Inc. Awards Committee**

**I/The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**nominate

(Individual or Chapter)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Alumna/Alumnus) (Class)

(Street/Postal Address of Alumna/Alumnus)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

As a deserving and qualified person to receive an Alumni Merit Award from the National Hampton Alumni Association, Inc. This nomination is accompanied by a completed application form and biographical sketch of the nominee.

The below signatures will not be accepted if they are in a computer font. **Digital signatures are allowed.**

Signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter President or Nominator

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Regional President

**NAME of NOMINEE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter Membership\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Region Membership \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Provide narrative of your Chapter, Regional and National involvement for 2020.**
2. **Years of Active Membership at the Chapter, Regional and/or National level.**
3. **Office Held at the Chapter, Regional and National level.**
4. **Committee Chairpersonships at the Chapter, Regional and National level.**
5. **Regional Meetings Attended.**
6. **Number of Class Reunions Attended. Please identify years.**
7. **Financial Support to Hampton University. (Identify Years of Giving)**
8. **Involvement in Alumni Association/University. (Include Alumni activities not included in 1 through 7 above: i.e., class leader, starting a new activity at Chapter, Regional or National Level).**

**NOTE:** *Make sure this application is complete and the nomination form is attached and signed by both the Nominator and Regional President. NO NOMINATION WILL BE ACCEPTED WITHOUT ALL REQUIRED ORIGINAL SIGNATURES. COMPUTER FONT SIGNATURES WILL NOT BE ACCEPTED. DO NPT MAIL IN ANY APPLICATIONS. Also include a biographical sketch of the Nominee. Each nominee will be rated for activity and involvement in the NHAA, Inc. and not for employment, civic, social or political positions. You can only receive this award once.*

**E-mail** a PDF or PowerPoint file to [lani.p.shaw@nhaainc.org](mailto:lani.p.shaw@nhaainc.org) no later than **March 25, 2021.**